# NONPROVISIONAL PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118903

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## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): DISPLAY DRIVER AND ELECTRO-OPTICAL DEVICE

Yuichi TORIUMI; Akira MORITA By (Inventors):

$\boxtimes$	Formal drawings (Figs. 1-26; 26 sheets) are attached.
-	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-65418 filed March 11, 2003 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	23 - 20	= 3		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

# CMALL ENTITY

	SMALL ENTITY				
	RATE	FEE	<u>OR</u>		
		\$ 385	<u>OR</u>		
	x 9=	\$	<u>OR</u>		
	x 43 =	\$	<u>OR</u>		
	+ 145=	\$	<u>OR</u>		
	TOTAL	\$	<u>OR</u>		
ng fee is attached Except as oth					

OTHER THAN A **SMALL ENTITY** 

	RATE		FEE
		\$	770
	x 18	\$	54
	x 86	\$	
	+ 290	\$	
•	TOTAL	\$	824
		$\overline{}$	

Check No. 151695 in the amount of \$824 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

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